



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2323

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/765,954 | <b>FILING OR 371(c)<br/>DATE</b><br>01/29/2004<br><b>RULE</b> | <b>CLASS</b><br>369 | <b>GROUP ART UNIT</b><br>2627 | <b>ATTORNEY DOCKET<br/>NO.</b><br>1793.1164 |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

Sung-hee Hwang, Seoul, KOREA, REPUBLIC OF;  
Jung-wan Ko, Cyconggi-do, KOREA, REPUBLIC OF;  
Kyung-geun Lee, Gyeonggi-do, KOREA, REPUBLIC OF;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 2003-12868 02/28/2003  
REPUBLIC OF KOREA 2003-12952 03/03/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

06/12/2004

|  |  |                                |                               |                                    |
|--|--|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>KOREA,<br>REPUBLIC OF | <b>SHEETS<br/>DRAWING</b><br>7 | <b>TOTAL<br/>CLAIMS</b><br>42 | <b>INDEPENDENT<br/>CLAIMS</b><br>8 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |  |                                |                               |                                    |
| Verified and Acknowledged <u>T.D.</u><br>Examiner's Signature Initials   |  |                                |                               |                                    |

## ADDRESS

49455

## TITLE

Write-once disc, recording apparatus thereto, and method of reducing access time thereto

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1596 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--|---|---|